## AMENDMENT OF OIL AND GAS LEASE

| THE STATE OF TEXAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | §             | g         | KNOW ALL MEN BY THESE PRESENTS:                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|---------------------------------------------------------------------------------------------------------------------|
| COUNTY OF TARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | §             | §         |                                                                                                                     |
| WHEREAS, BILL HINES, whose current address is 20 DONALD CT. HURST, TX 76053, hereinafter referred to as "Lesser", and Carrizo Oil & Gas, Inc., hereinafter referred to as "Lessee", entered into a Paid Up Oil and Gas Lease dated November 17, 2008 and recorded by Instrument #D208464060 of the Official Public Records of Tarrant County, Texas, hereinafter referred to as said "Lease" covering 0.18421 acres of land, more or less, described therein as follows:                                                                                                 |               |           |                                                                                                                     |
| Lot 205, of 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | the SKYLI     | NE MOBI   | s, being more particularly described as LE HOME ESTATES Subdivision (Tarrant de No. 38725C), Tarrant County, Texas. |
| NOW, THEREFORE, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned Lessor and Carrizo do hereby amend and modify said Lease to read as follows:                                                                                                                                                                                                                                                                                                                   |               |           |                                                                                                                     |
| 0.18421 ACRES OF LAND, MORE OR LESS, BEING LOT 205, OUT OF THE SKYLINE MOBILE HOME ESTATES ADDITION, AN ADDITION TO THE CITY OF HALTOM CITY, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS IN THAT CERTAIN DECLARATION RECORDED IN VOLUME 4, PAGE 20 OF THE CONDOMINIUM RECORDS OF TARRANT COUNTY, TEXAS. ALSO DESCRIBED BY THAT CERTAIN WARRANTY DEED RECORDED BY INSTRUMENT #D208081837 OF THE DEED RECORDS OF TARRANT COUNTY, TEXAS.                                                                                                                          |               |           |                                                                                                                     |
| Said Lease as hereby amended is in all things hereby ratified and confirmed and the undersigned Lessor does hereby agree and declare that said Lease in all of its terms, conditions and provisions as amended herein is a valid and subsisting Oil, Gas and Mineral Lease and does hereby lease, grant, devise and let the Leased Premises unto Carrizo, its successors and assigns, in accordance with all of the terms and provisions of said Lease as herein amended.  IN WITNESS WHEREOF, this instrument is executed this Landau of Lease as of November 17, 2008. |               |           |                                                                                                                     |
| purposes as of November 17, 2008.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |           |                                                                                                                     |
| LESSOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |           |                                                                                                                     |
| By: BlL HINES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |           | By:                                                                                                                 |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |           |                                                                                                                     |
| STATE OF TEXAS  COUNTY OF Tarent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8             | §<br>§    |                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | — vacknowledg | ed before | me on this the 10 th day of Sect 2009 by BILL HINES.  Notary Public in and for the State of Texas                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |           | CHAD R. BROOKSHIRE MY COMMISSION EXPIRES FEBRUARY 2, 2013                                                           |

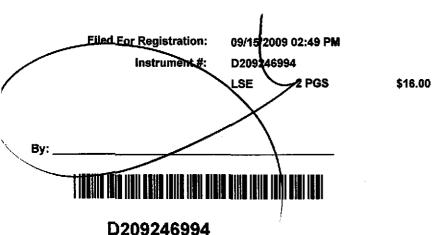


WAGGONER OSBORNE LAND SERVICES CHAD BROOKSHIRE 5917 LOVELL AVE STE B FT WORTH TX 76107

Submitter: CHAD R BROOKSHIRE

## SUZANNE HENDERSON TARRANT COUNTY CLERK TARRANT COUNTY COURTHOUSE 100 WEST WEATHERFORD FORT WORTH, TX 76196-0401

## <u>DO NOT DESTROY</u> WARNING - THIS IS PART OF THE OFFICIAL RECORD.



ANY PROVISION WHICH RESTRICTS THE SALE, RENTAL OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW.

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